**2018-19**

**FEDERAL PROGRAM PLANS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **TITLE I Compliance** | **Date Due** | **LMS** | **CMS** | **LES** | **WES** | **EES** | **CES** | **COE** | **UES** |
| **Acknowledgement/Receipt Form:** | **Aug. 31** |  |  |  |  |  |  |  |  |
| **Right to Know Letter** |  |  |  |  |  |  | **X** |  |  |
| **Student Residency Forms** |  |  |  |  |  |  |  |  |  |
| **Attestation** | **Aug. 31** |  |  |  |  |  |  |  |  |
| **Comprehensive Needs Assess.** | **July 31** |  |  |  |  |  |  |  |  |
| **ELL Schedules** | **Aug. 31** |  |  |  |  |  |  |  |  |
| **ELL Students** | **Aug. 31** |  |  |  |  |  |  |  |  |
| **Out of Field Teachers** | **Sept. 17** |  |  |  |  |  |  |  |  |
| **Parent Meetings/Notices** | **ongoing** |  |  |  |  |  |  |  |  |
| **Parent Surveys** | **Dec. 14** |  |  |  |  |  |  |  |  |
| **Parental and Family Engagement Plan with proof of parent input** | **Sept. 21** |  |  |  |  |  |  |  |  |
| **SAC Roster** | **Sept. 17** |  |  |  |  |  |  |  |  |
| **SAC Schedule of meetings** | **Sept. 17** |  |  |  |  |  |  |  |  |
| **SAC Meeting agenda, sign ins, minutes** | **ongoing** |  |  |  |  |  |  |  |  |
| **SAC Adequate progress report and Principals summary** | **Sept. 17** |  |  |  |  |  |  |  |  |
| **Printed copy of SIP – BM will print** | **BM** |  |  |  |  |  |  |  |  |
| **SIP Peer Review agenda, sign ins** | **Sept. 21** |  |  |  |  |  |  |  |  |
| **School Improvement Committee** | **Sept. 28** |  |  |  |  |  |  |  |  |
| **School Compact with proof of parent input in writing** | **Sept. 28** |  |  |  |  |  |  |  |  |
| **Title I Meeting:** | **Sept. 28** |  |  |  |  |  |  |  |  |
| **Agenda** | **Sept. 28** |  |  |  |  |  |  |  |  |
| **Handouts to include Title I information presented** | **Sept. 28** |  |  |  |  |  |  |  |  |
| **Parent sign ins and feedback forms** | **Sept. 28** |  |  |  |  |  |  |  |  |
| **Staff Training (Agendas and sign in sheets) for Title I mandated compliance – (can be at staff meetings).** | **By May 15th** |  |  |  |  |  |  |  |  |
| **Parent and Family Engagement** | **By 5/15** |  |  |  |  |  |  |  |  |
| **Homeless information** | **By 5/15** |  |  |  |  |  |  |  |  |
| **School Data** | **By 5/15** |  |  |  |  |  |  |  |  |