**Family Survey Form**

*Title I Parent Survey February 2019*

Control Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Only one survey should be completed per household***

The purpose of this survey is to collect data that will be used to determine the amount of funds available for the public school district to provide Title I supplemental instructional services to eligible students in our school. Determining the number of our students, by public school district of residence, who would qualify for free and/or reduced-price meals, accomplishes this. The information requested below is confidential. It is not necessary to provide your family name. **Thank you for your cooperation and prompt return of this form.**

1. **Find your household size** and look at the income level listed beside it on the chart printed below. You should include income from **all** sources. **Circle** the number that corresponds with the size of your family.

|  |  |
| --- | --- |
| **Number of** **Family Members** | **Annual Gross Income for 2018-19** |
| **1** | $ 22,459 |
| **2** | $ 30,451 |
| **3** | $ 38,443 |
| **4** | $ 46,435 |
| **5** | $ 54,427 |
| **6** | $ 62,419 |
| **7** | $ 70,411 |
| **8** | $ 78,403 |
| **For each additional family member, add S7,992** | |

\* If you are paid on a weekly or monthly basis, please multiply that amount by the number of weeks or months actually worked each year to determine your annual gross income.

1. **Circle the answer to the following questions:**

|  |  |  |
| --- | --- | --- |
| Is your family income less than the amount on the chart on the line beside your family size? | **Yes** | **No** |
| Is your family qualified for food stamps (SNAP)? | **Yes** | **No** |
| Are you receiving Temporary Assistance to Needy Families (TANF) Assistance?  (Formerly AFDC or Public Assistance) | **Yes** | **No** |

**3) Please provide the following information:**

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(List your physical "911" address*—*No PO boxes)***

City, State, ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate the **current** grade level (2018-19 school year) for each child **attending**: **Cambridge Prep Academy**

|  |  |  |
| --- | --- | --- |
| Child #1  🡻 Indicate Grade Level Below 🡻 | Child #2  🡻 Indicate Grade Level Below 🡻 | Child #3  🡻 Indicate Grade Level Below 🡻 |
|  |  |  |
| Child #4  🡻 Indicate Grade Level Below 🡻 | Child #5  🡻 Indicate Grade Level Below 🡻 | Child #6  🡻 Indicate Grade Level Below 🡻 |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 🡻 **Information Below Completed by Columbia County School District** 🡻 | | | |
| Public School District: |  | Public School Zone: |  |