Title I Plan

**Enter School Name HERE**

**2020-2021**

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| **SUP Goals:** Please enter your 2021-2022 Success Plan goals here. When completing the table below, use the goal number from this chart to reference which goal your plan items are related to.  |
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| **Proposed Activity**(What is the money being used for?) | **SUP Goal #** | **Details**(Amount, FTE, target audience, amount, cost, etc.)See Technical Assistance Guide for Level of detail required by category | **Baseline Data and Expected Results**(Data that is expected to improve because of this expenditure. What is the expected result/goal for improvement?) | **Implementation Plan**(What is occurring? Who is implementing? How and when will it take place – including frequency?) |
| --- | --- | --- | --- | --- |
| **Student Centered (5100)** |
| **Position** |  |  |  |  |
| **Position** |  |  |  |  |
| **Position** |  |  |  |  |
| **Contract** |  |  |  |  |
| **Contract** |  |  |  |  |
| **Field Trips** |  |  |  |  |
| **Online Rental****(Digital Subscription)** |  |  |  |  |
| **Online Rental****(Digital Subscription)** |  |  |  |  |
| **Online Rental****(Digital Subscription)** |  |  |  |  |
| **Printing** |  |  |  |  |
| **Basic Classroom Supplies** |  |  |  |  |
| **Technology Supplies (printer ink, flash drives, etc)** |  |  |  |  |
| **Books for students** |  |  |  |  |
| **Periodicals** |  |  |  |  |
| **Technology Related Equipment (Printers, tech equipment, etc)** |  |  |  |  |
| **Computer Leases** |  |  |  |  |
| **Dues and Fees** |  |  |  |  |
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| **Teacher Centered (6300)** |
| **Position** |  |  |  |  |
| **Position** |  |  |  |  |
| **Position** |  |  |  |  |
| **Stipends for Curriculum Development** |  |  |  |  |
| **Salary for Curriculum Development** |  |  |  |  |
| **Basic Office Supplies** |  |  |  |  |
| **Books for Curriculum Development** |  |  |  |  |
| **Contracts** |  |  |  |  |
| **Online Rental for Teachers** |  |  |  |  |
| **Online Rental for Teachers** |  |  |  |  |
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| **Professional Development (6400)** |
| **Position** |  |  |  |  |
| **Position** |  |  |  |  |
| **Stipends for PD** |  |  |  |  |
| **Salary Pay for PD** |  |  |  |  |
| **Contracts** |  |  |  |  |
| **Travel for PD** |  |  |  |  |
| **Travel for PD** |  |  |  |  |
| **Online Rental for PD** |  |  |  |  |
| **Online Rental for PD** |  |  |  |  |
| **Basic supplies for PD** |  |  |  |  |
| **Books for PD** |  |  |  |  |
| **Dues and Fees** |  |  |  |  |
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| **Parent and Family Engagement (6150)** |
| **Position** |  |  |  |  |
| **Stipends for Parent Engagement** |  |  |  |  |
| **Travel for Parent Events** |  |  |  |  |
| **Rentals (Physical Property)** |  |  |  |  |
| **Rentals (Online)** |  |  |  |  |
| **Communications** |  |  |  |  |
| **Printing** |  |  |  |  |
| **Basic Supplies** |  |  |  |  |
| **Food for Parent Events** |  |  |  |  |
| **Books for Parents** |  |  |  |  |
| **Periodicals** |  |  |  |  |
| **Dues and Fees** |  |  |  |  |
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