Title I Monitoring Document

**Enter School Name HERE**

**2020-2021**

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| --- |
| **SUP Goals:** Please enter your 2021-2022 Success Plan goals here. When completing the table below, use the goal number from this chart to reference which goal your plan items are related to. |
| This will be pre-populated based on the narrative document you submit with your Title 1 plan. |
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| **Proposed Activity**  (What is the money being used for?) | **SUP Goal #** | **Implementation Plan**  (What is occurring? Who is implementing? How and when will it take place – including frequency?) | **Monitoring**  (Who is responsible? What tool and data will be used? How frequently will data be reviewed?) | **Mid-Year ROI and Reflections**  (Evidence of implementation, data and results, implications for future planning) | **End of Year ROI and Reflections**  (Evidence of implementation, data and results, implications for future planning) |
| --- | --- | --- | --- | --- | --- |
| **Student Centered (5100)** | | | | |  |
| **Position** |  |  |  | **These columns relate to the evaluation of the school-wide Title 1 program. Reflections will be turned into Title 1 crate for Mid-Year and End of Year.** |  |
| **Position** |  | **This will be pre-populated based on the narrative document you submit with your Title 1 plan.** |  |  |  |
| **Position** |  |  |  |  |  |
| **Contract** |  |  |  |  |  |
| **Contract** |  |  |  |  |  |
| **Field Trips** |  |  |  |  |  |
| **Online Rental**  **(Digital Subscription)** |  |  |  |  |  |
| **Online Rental**  **(Digital Subscription)** |  |  |  |  |  |
| **Online Rental**  **(Digital Subscription)** |  |  |  |  |  |
| **Printing** |  |  |  |  |  |
| **Basic Classroom Supplies** |  |  |  |  |  |
| **Technology Supplies (printer ink, flash drives, etc)** |  |  |  |  |  |
| **Books for students** |  |  |  |  |  |
| **Periodicals** |  |  |  |  |  |
| **Technology Related Equipment (Printers, tech equipment, etc)** |  |  |  |  |  |
| **Computer Leases** |  |  |  |  |  |
| **Dues and Fees** |  |  |  |  |  |
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| **Teacher Centered (6300)** | | | | |  |
| **Position** |  |  |  |  |  |
| **Position** |  |  |  |  |  |
| **Position** |  |  |  |  |  |
| **Stipends for Curriculum Development** |  |  |  |  |  |
| **Salary for Curriculum Development** |  |  |  |  |  |
| **Basic Office Supplies** |  |  |  |  |  |
| **Books for Curriculum Development** |  |  |  |  |  |
| **Contracts** |  |  |  |  |  |
| **Online Rental for Teachers** |  |  |  |  |  |
| **Online Rental for Teachers** |  |  |  |  |  |
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| **Professional Development (6400)** | | | | |  |
| **Position** |  |  |  |  |  |
| **Position** |  |  |  |  |  |
| **Stipends for PD** |  |  |  |  |  |
| **Salary Pay for PD** |  |  |  |  |  |
| **Contracts** |  |  |  |  |  |
| **Travel for PD** |  |  |  |  |  |
| **Travel for PD** |  |  |  |  |  |
| **Online Rental for PD** |  |  |  |  |  |
| **Online Rental for PD** |  |  |  |  |  |
| **Basic supplies for PD** |  |  |  |  |  |
| **Books for PD** |  |  |  |  |  |
| **Dues and Fees** |  |  |  |  |  |
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| **Parent and Family Engagement (6150)** | | | | |  |
| **Position** |  |  |  |  |  |
| **Stipends for Parent Engagement** |  |  |  |  |  |
| **Travel for Parent Events** |  |  |  |  |  |
| **Rentals (Physical Property)** |  |  |  |  |  |
| **Rentals (Online)** |  |  |  |  |  |
| **Communications** |  |  |  |  |  |
| **Printing** |  |  |  |  |  |
| **Basic Supplies** |  |  |  |  |  |
| **Food for Parent Events** |  |  |  |  |  |
| **Books for Parents** |  |  |  |  |  |
| **Periodicals** |  |  |  |  |  |
| **Dues and Fees** |  |  |  |  |  |
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